STATE MS.-DESOTO CO.

FEB 28 4 09 PM '03

Recon #: 353720

Loan #: 8004485366

Invoice #: FREIBOK0403 P0204
MERS PH#:: N/A W.E. DAVIS W. O.K.

RELEASE

MERS#:: N/A

1st Recording to release deed recorded 2/3/1997 BK 884 PG 665

2nd Recording to release deed recorded BK N/A PG N/A

STATE OF MISSISSIPPI

PREPARED BY:

Standard Trust Deed Service Company P. O. Box 5070 Concord, CA 94524-0070 (925) 603-8468

Know All Men By These Presents:

WITNESS my hand and seal this date: February 4, 2003.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE, CORP.

By DULLAMON VICE PRESIDENT

THE STATE OF CALIFORNIA: CONTRA COSTA COUNTY

Personally appeared before me, the undersigned authority of law in and for the jurisdiction aforesaid, J. WILLIAMSON, personally known to be the VICE PRESIDENT, of the within named corporation, who acknowledged that they signed and executed and delivered with within and foregoing on the day and year therein set forth, and caused to be affixed thereto its corporate seal, being first duly authorized to so do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this date: February 4, 2003

TRACINA JOHNSON COMM. # 1282054 CONTRA COSTA COUNTY COMM. EXP. NOV. 3, 2004

TRACINA JOHNSO

AFTER RECORDING RETURN TO: GEORGE D LOPER AND JAMIE R LOPER 6164 SPRING CROSSING DR OLIVE BRANCH, MS 38654